

Universal Reconciliation – The Ultimate Homecoming

Let's take a look at several verses that seem to indicate that salvation is universal:

Rom 5:12-19 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: **13** (For until the law sin was in the world: but sin is not imputed when there is no law. **14** Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. **15** But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many. **16** And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification. **17** For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) **18** Therefore as by the **offence of one judgment came upon all men to condemnation**; even so by **the righteousness of one the free gift came upon all men unto justification of life**. **19** For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

1Co 15:21-28 For since by man came death, by man came also the resurrection of the dead. **For as in Adam all die, even so in Christ shall all be made alive**. **23** But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. **24** Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. **25** For he must reign, till he hath put all enemies under his feet. **26** The last enemy that shall be destroyed is death. **27** For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him. **28** And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

Rom 3:21-24 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets; **22** Even the righteousness of God which is by faith of Jesus Christ **unto all and upon all them that believe: for there is no difference**: **23** For all have sinned, and come short of the glory of God; **24** Being justified freely by his grace through the redemption that is in Christ Jesus:

1Ti 4:9-10 This is a faithful saying and worthy of all acceptance. **10** For therefore we both labour and suffer reproach, because we trust in the living God, **who is the Saviour of all men, specially of those that believe**. (See list at end)

Rom 11:32-36 For God hath concluded them all in unbelief, that he might have mercy upon all. **33** O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out! **34** For who hath known the mind of the Lord? or who hath been his counsellor? **35** Or who hath first given to him, and it shall be recompensed unto him again? **36** For of him, and through him, and to him, are all things: to whom be glory for ever. Amen.

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Joh 12:32 And I, if I be lifted up from the earth, will draw all men unto me.

2Co 5:14 For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:

Eph 1:9-11 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: **10** That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him: **11** In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

Php 2:9-11 Wherefore God also hath highly exalted him, and given him a name which is above every name: **10** That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; **11** And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Col 1:20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

1Ti 2:3-6 For this is good and acceptable in the sight of God our Saviour; **4** Who will have all men to be saved, and to come unto the knowledge of the truth. **5** For there is one God, and one mediator between God and men, the man Christ Jesus; **6** Who gave himself a ransom for all, to be testified in due time.

1Jn 2:2 And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

Examples of malista (specially) used in 1Ti.4:10.

Act 20:38 Sorrowing **most of all** for the words which he spake, that they should see his face no more. And they accompanied him unto the ship.

Php 4:22 All the saints salute you, **chiefly** they that are of Caesar's household.

1Ti 5:8 But if any provide not for his own, and **specially** for those of his own house, he hath denied the faith, and is worse than an infidel.