

The Eons

1: God created vast periods of time, called eons.

Heb 1:1-2 By many portions and many modes, of old, God, speaking to the fathers in the prophets, **2** in the last of these days speaks to us in a Son, Whom He appoints enjoyer of the allotment of all, through Whom He also makes the eons;"

2: These eons serve a purpose.

Eph 3:8 - 11 To me, less than the least of all saints, was granted this grace: to bring the evangel of the untraceable riches of Christ to the nations, **9** and to enlighten all as to what is the administration of the secret, which has been concealed from the eons in God, Who creates all, **10** that now may be made known to the sovereignties and the authorities among the celestials, through the ecclesia, the multifarious wisdom of God, **11** in accord with the purpose of the eons, which He makes in Christ Jesus, our Lord;"

3: In the KJV, the Greek word aion and it's adjective aionion is used 199 times. It isn't some obscure word that is rarely used. However, it is only translated age or ages 14 times. The other 185 times it is translated eternal, everlasting, world (Rom.16:25 - very next verse uses same word as everlasting), forever, forever and ever, evermore, shall never, never, course, ages.

4: Here are some examples of how it is translated properly:

Mat.13:39 - "The harvest is the end of the age (aion), and the harvesters are angels."

Mat.13:40 - "As the weeds are pulled up and burned in the fire, so it will be at the end of the age (aion)."

Mat.13:49 - "This is how it will be at the end of the age (aion)."

Mat.24:3 - "As Jesus was sitting on the Mount of Olives, the disciples came to him privately. 'Tell us,' they said, 'when will this happen, and what will be the sign of your coming and of the end of the age? (aion)'"

Mat.28:20 - "And surely I will be with you always, to the very end of the age (aion)."

5: The problem isn't only aion. The KJV translated 14 different Greek words translated to one English word. Anachoreo means retire, apallasso - to clear, aperchomai - come away. The other 11 words are dismiss, recoil, withdraw, detach, pass through, be off, come out, go out, come down, proceed and go, all translated depart(ed) in the KJV.

6: What about soul? The Greek word is psuche but the translators used words like life, lives, doubt, mind, heart, heartily and of course, soul.

7: This may not be earth shattering but what about hell? The Greek words translated hell in the KJV are gehenna (12), hades (11) & tartarus (1). These are not the same place.

A: Gehenna is a small valley outside of Jerusalem also known as the valley of Hinnom. It was used by some ancient Israelites and Baal worshippers to sacrifice their children to Molech.

B: Hades simply means the unseen. Gives us the idea of grave. Actually translated grave in 1Co.15:55.

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C: Tartarus (Tartaroo) is only used once and refers to the Angels that sinned being kept in the chains of darkness (CLV - gloomy caverns) of Tartarus.

8: Back to aion / aionion. The modern translators want us to believe that the same Greek word means both a finite amount of time and something that has no beginning / no end / or both. Something that has no beginning or end is the opposite of time.

9: The best way to translate the inspired word of God, is to make sure it fits all of the contexts of the word. Using the word eon (or age) fits all the contexts where the Greek word aion is used. The use of several meanings for the same Greek word seems to indicate that the translators were more interested in maintaining their particular doctrinal bias than in accurately translating Gods words.

A: Biases such as eternal torment change to Gods eonian judgment.

B: Read Mat.18:8; Mat.25:41, 46; Mar.3:29; 2Th.1:9, and Heb.6:2 in this light, and you will have a new Bible.

10: God's goal is to reconcile His creatures to Himself, not drive them eternally away. It will be a great day for us when we can believe that God is absolutely loving, merciful and just, and not keep having to wonder how love, mercy and justice can possibly exist alongside everlasting pain and hopelessness.

11: These verses should prove beyond a shadow of a doubt that the plan and goal of God during the eons is to reconcile a fallen creation back to Himself.

Rom.5:10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

2Co.5:18-19 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; **19** To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

Col.1:20-21 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven. **21** And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled

Heb.2:17 Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

12: What are the eons and how many are there?

Note on eon 1: The first eon ended with the disruption. This word is used many times in the New Testament (CLV): Mat.13:35, Mat.25:34, Luk.11:50, Joh.17:24, Eph.1:4, Heb.4:3, Heb.9:26, Heb.11:11, 1Pe.1:20, Rev.13:8, Rev.17:8

The Eons

The Eons or Ages

Romans 9:5 -- GOD OVER ALL -- Ephesians 1:11

"Sin repudiated at the conclusion of the eons" (Heb 9:26).

All
Rule, Authority
Death
Abolished
1 Cor. 15:24-26

END
of the
EONS
Feb.9:26

ALL	
Justified	Rom.5:18,19
Reconciled	Col.1:16-20
Vivified	1Cor.15:22-26
Subjected	1Cor.15:27,28

GOD ALL IN ALL

Christ quits reigning
(1Cor.15:25)

Satan chaine
abyss (Rev. 20:1)

the Satan loosed (Rev. 20:7)	Satan cast into lake of fire & sulphur (Rev. 20:10)
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Return of Christ
1Th.4:13-5:11
Matt.24:29-30
Matt.25:31

Judgment	The Great White Throne Rev.20:11-15
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of Nations
| Matt.25:31-46

Rev.20:1-10

Coming Eon
Luke 18:30
For ever

The Eons of the Eons
Rev.11,14,15

Christ reigns FOR EVER AND EVER (Rev.11:15).

Before
The Eons
1Cor.2:7
2Tim.1:9

One God
The Father
Out of
Whom
All Is

One
Lord Jesus
Thru Whom
All Is
1Cor.8:4-6

DISRUPTION

FL
CO

EARTHQUAKE

FIRE

First Eon
Heb. 1:2

Second E
Gen. 1-9

Present
Gal.1:4

Rev. 20:1-10

Rev.21-22

Gen. 1:2

Gen.6-9

Rev. 16:17-21

2Pet 3:10-13

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